

In comparison to Reality, we are but a drop in the ocean of Almighty and somehow we should try to become a river from the drop

My humble pranams

The topic of the present seminar is from the message of the Rev. Master “Love Him who loves all”. Right from the very first sentence of the message, wherein He states the inability of the Jananis of the time “to extract phosphorous (i.e. Real essence) from the bones”, to the point of topic of seminar, Rev. Master has been continuously exhorting us to go deeper into the matters of spirituality, explore and experience the larger aspect of life to correctly realise the nature of our existence and being – The cause of all our existence - and not just settle at an obvious oblivion stage of life wherein only a limited experience of life is available as an individual.

Fundamentally the experience of life is through the perception given to us by our five senses and mind. As these instruments are purely meant for our survival (which needs a secured enclosure), the scope of this perception is limited and nature is to keep us in the boundaries whether it is physical, mental, vital etc. Moreover, the natural biological life preserving tendency in us, reinforced by the operating principles of the world around us, also encourages us to keep these borders intact and motivates us to strengthen these as the years of life pass by. Identification with the borders and thereby separation with others is the key to this tendency. Most of us remain clinging to our beliefs and thoughts, feelings, desire to experience, fears, insecurities etc. This life of boundaries shielded by walls of self preservation is the “drop” indicated by Rev. Master in the topic of the seminar – more precisely the drop of individuality. To dissolve this drop of individuality in the ocean of Almighty is the call of the Master. He exhorts us to “somehow” try to become a river from a drop to accomplish the same. This certainly is a call to be expand more, than what we are currently, in our thoughts and actions. But the answer to this “somehow” is tricky.

In the same message Master says - we produce darkness and light simply by our actions, which means if we don't do the right things, right things will not happen to us.

Careful examination of ourselves reveals that along with the force of self preservation in us there is also a force whose nature is to expand. It is eternal and boundless. In commandment one, Rev. Master confirms the presence of Real

Essence in all of us which we have partook of when we came into existence. This draws us back to our homeland. But most of us make error in the thinking regarding this expansion and employ inappropriate means for the same. Continuous acquisition in terms of more money, more power, more name, bigger house, bigger car, more pleasures is what one normally thinks as the means for the end. We live in a sleeping state of assumed eternal physical presence on this earth and keep nurturing this physical acquisition. These means certainly qualify in the category which is subtly indicated by Master as “turning our back to the Sun”. These means are like trying to move the mountain with a spoon. Right set of ways and means need to be deployed to get right result. Question is how do we deploy right set of tools? What is the way out?

In the sentences leading to the topic of the seminar Rev. Master points out that it is Spirituality which leads to Divinity pure and simple i.e. the Highest evenness all along and finally it ends in Real Essence. As Revered Master says “Life is not life we are living. There is something beyond and beyond. I hope all of us will see the better days, if we are devoted to Him and Him alone.” He also said that “People ask the meaning of life. Life is meaningless in some persons’ minds, and this is a suicidal idea. Life has its meaning because there comes a force with it, and that reminds us of something which should be very precious to those who want to keep it within them. Accepting turning towards the spiritual life is the beginning of life, and the highest state of it is ‘Life in Life’ which lies hidden in life itself, we should start for that Life which is to be entered into. All our abhyas leads us to that Life. This suggested way of life will help us turn into a River from a Drop.

To substantiate the message of leading a spiritual life, furthermore, Master in his message “Spiritual way of Life” stated that the “The world today, is in a state of unrest and disorder. Everybody seems to be crying for peace. But all efforts for bringing about peace appear to end in failure. The reason is that all efforts are merely external, touching only the outer surface. In fact the problem is far from being related to the world in general; really it is the problem of the individual first and of society afterwards. As such it needs to be tackled in that order. World peace is closely related with the peace of the individual for which one has to take into account the inner state of one’s mind. If man’s mind is brought to the state of peace and order, everything in the outside world will get into order in the same colour. But it is sad that the world has lost its real basis, and for its reestablishment, it is necessary to adopt means which may promote the feeling of

peace and calmness of mind of the individual man. What we have to do for the purpose is to introduce proper adjustments in the mental tendencies of the individual, which in effect is the proper moulding and regulation of the mind. This is possible when the individual mind develops upto the state of the Universal Mind. Just imagine! There will then be no problem! “.....” The Master concludes this argument with the sentence “The only way open to mankind is to take to the spiritual way of life, which is unfortunately absent today leading to all this chaos.”

So as being taught by our Rev. Master and elders – the right way to become river is to work diligently in transforming the tendencies of our petty individual self/consciousness to the values of Universal Self/consciousness and thereby obliterating the borders and separation from others. This is Yoga. Only this way of living could help us expand our subtle bodies i.e. continue to grow (or less i.e. insignificant) from droplets to bigger flow of higher consciousness. So as told by Rev. Sir “Our greatest service to humanity is, surprisingly, the development of our own consciousness... When we are operating from the frequencies of our upper knots beyond the Pind desh we are operating in spiritual service to the world. Through consciously participating in the Divine Plan we are spiritually conditioning the atmosphere of the global mind and making the world a better place. Our thoughts and aspirations do get transmitted into the atmosphere of a global mind that is hungry for, more than anything else, the spiritual light. The research behind the Hawkins Scale of Consciousness reveals the enormous power of just being, especially when we raise our consciousness in order to be the best we can be. We can support literally millions of people on planet Earth just by virtue of being what we are, by being a person moving in the realms of Cosmic and Universal Consciousness or even at the Centre of all Consciousness. I may say that ‘to be’ is ‘to do’ in Brahmand mandal. We may recall reaching 500 on the Hawkins Scale of Consciousness requires a person to be spiritually conscious. At this level, unconditional love and unconditional forgiveness is the living and abiding reality. Here, one person counterbalances 750,000 people who are below the 200 level”. We become powerful transmitters and influence many more to be happy in their lives.

Rev. Master says - Spirituality ends in Divinity, and Divinity ends in its Real Essence. Rev. Sir says, “Divinity in any aspect it should be noted is an act of ‘giving’ even if it means suffering to ones’ petty self. People who want to get divinised should learn how to ‘give’ and without learning that lesson in full no one enters the realm of divinity. Service or giving to others is not just a sphere of

our activities: it is the essence of our existence. This is what Rev. Master emphasises in the next line where he says, "I have developed a liking for service to others, and so, I always seek the better means for the service of those who are beaten by the whip of thoughts and actions, which cause uneasiness and tension". Service is the means and service is the end and this alone can help us to come out of our petty self. Master further goes on to say, "...good men are there, and they may not care for spirituality much. If they get the fragrance, which comes in the wake of spiritual regeneration, they will rise towards their transformation very soon. But we should give our due consideration and try to improve the lot of the un-virtuous also, who may feel the thirst for the Real and develop yielding attitude to the Master". This is challenging to be able to serve those who by norms set by operating principles are un-virtuous. We don't like to talk to people whom we don't like leave alone serving. It could be person sitting next to me, that office colleague, tough boss, mother-in-law at home, spouse, neighbours or even our brother on the path.

But then Master gives the clue where he says," Finally love makes every task easy and paves the way for the shower of Master's grace to smoothen the way to the Ultimate Goal. "Love is the hunger of human soul for divine beauty", according to Socrates; and "Love is the inner awakening to Reality" according to me. Love Him who loves all, and thus everybody is automatically loved through Him. Amen". Everything becomes gift from him, be it people or events in life. Having even one person or for that any other one thing in life which we don't love means we don't love Master. Claiming to Love Master sincerely and not loving my neighbour doesn't mean anything. Everything in life is a Gift from Master and if we Love Master we must love those too. Love finds its expression in the field of action as Service. Love doesn't mean that we approve of the ways of the individual whom we love but there is sincere concern and care for the person in the heart and there is prayer in the heart for the continuous spiritual betterment of the individual.

Only through the act of Love i.e. service we can become river from the drop. IF we keep it confined to self we will be like a drop but when we open up the floodgates of the heart for every element of the creation we will flow like a river.

Pranam.

Atul Mishra